# **AGENDA**

Meeting: WESTBURY AREA BOARD

Place: The Laverton, Bratton Road, Westbury BA13 3EN

**Date**: Thursday 6 October 2016

**Time:** 7.00 pm

Including parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Networking opportunities will be available from 6:30pm.

Please direct any enquiries on this Agenda to Roger Bishton (Democratic Services Officer), on 01225 713 035 or email <a href="mailto:roger.bishton@wiltshire.gov.uk">roger.bishton@wiltshire.gov.uk</a>

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

#### **Wiltshire Councillors**

Cllr Russell Hawker (Vice-Chairman)	Westbury West	01373 822275	russell.hawker@wiltshire.gov.uk
Cllr David	Westbury	01373 823605	david.jenkins2@wiltshire.gov.uk
Jenkins	North	07941 201637	david.jerikiri32@witt3fiire.gov.dk
Cllr Gordon King	Westbury	01373 822650	gordon.king@wiltshire.gov.uk
	East	07454 274266	gordon.king@wiitsniie.gov.uk
Cllr Jerry		01380 870476	
Wickham	Ethandune	07980 701617	jerry.wickham@wiltshire.gov.uk
(Chairman)		07900701017	

## RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <a href="http://www.wiltshire.public-i.tv">http://www.wiltshire.public-i.tv</a>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website along with this agenda and available on request.

If you have any queries please contact Democratic Services using the contact details above.

# Items to be considered

#### 1. Chairman's Welcome and Introductions

#### 2. Apologies for Absence

3. **Minutes** (Pages 1 - 10)

To confirm the minutes of the meeting held on 4 August 2016.

#### 4. Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

#### 5. Chairman's Announcements

#### 6. **Partner and Community Updates** (Pages 11 - 20)

To receive any updates from our partners. Some reports have been received and are included in the pack.

- Wiltshire Police
- Dorset and Wiltshire Fire & Rescue Service
- BA13+ Community Area Partnership
- Wiltshire Clinical Commissioning Group
- Healthwatch Wiltshire
- Westbury Town Council

#### 7. Community Policing Model

A video recording will be shown introducing the implementation of a new community policing model across the County. Sgt Louis McCoy, Community Policing Team Deputy Sector Head, will be in attendance.

#### 8. Community Hub Update

A progress update will be provided at the meeting.

#### 9. Westbury Railway Station Sidings Yard Lane

- (1) To note that this lane is blocked at its connection with the footpath leading to both Dilton Marsh (Penleigh) and Oldfield Road. Paul Millard, Senior Rights of Way Warden and Ali Roberts, Rights of Way Officer, will be attending to provide further information.
- (2) To receive details about a proposed new cycleway.

#### 10. **Youth Grants** (*Pages 21 - 46*)

To consider a report from Jan Bowra, Locality Youth Facilitator

requesting funding for two applications.

# 11. **Follow on from Healthwatch Meeting** (Pages 47 - 64)

A healthwatch report entitled *Health and Care in Westbury* is attached.

# 12. **Health & Wellbeing Group**

To receive an update from Lorraine Walters, Older People's and Carers' Champion.

# 13. **Big Pledge, Road to Rio Review 2016** (Pages 65 - 68)

The Community Engagement Manager will make a presentation reviewing the 2016 Big Pledge, Road to Rio activity challenge, including a breakdown of the county-wide and local participation. A summary report is attached.

#### 14. **Delegation to Community Engagement Manager** (Pages 69 - 70)

A report by Libby Beale, Senior Democratic Services Officer is attached.

## 15. **Community Area Grants** (Pages 71 - 74)

To consider applications for funding from the Community Area Grants Scheme.

# 16. Future Meeting Dates, Forward Plan, Evaluation and Close

The next meeting of the Westbury Area Board will take place on:

# Thursday 8 December 2016 at The Laverton, Westbury, BA13 3EN

**Future Meeting Dates** 

Thursday 2 February 2017 at The Laverton, Westbury BA13 3EN

Thursday 13 April 2017, venue to be confirmed.